

Stage 1- Nomination Form (Form A)

1. CATEGORY

Category No. (in the Rule)	Type of Category	(Please tick one)
1	Single Residential	
2	Multiple Residential (Low Rise)	
3	Multiple Residential (High Rise)	
4	Public and Institutional	
12	Commercial (Low Rise)	
13	Commercial (High Rise)	
14	Commercial (Mixed Development)	
20	Hospitality	

* Entry participated in previous PAM Sabah Awards : Yes Year No:

2. PROJECT

Project Name:	Date of Completion:
Address:	

3. ARCHITECT

Name:		
Mobile No.:		
LAM Membership No.:	PAM Reg. No.:	
Company Name:		
Address:		
Tel:	Fax:	Email:

4. CLIENT / OWNER

Company Name:		
Contact Person:		
Address:		
Tel:	Fax:	Email:

5. BUILDER/ CONTRACTOR

Company Name:		
Contact Person:		
Address:		
Tel:	Fax:	Email:

6. OCCUPATION CERTIFICATE (OC / CCC)

To be provided in accordance with Rules 3.4.

7. PROJECT DESCRIPTION

Kindly attach a brief description of the project (not exceeding 100 words)

8. AGREEMENT

I/ We understand and agree that failure to comply with the Rules of the Award shall lead to immediate disqualification. All details included in the Entry Form and Entry Materials are corrected and PAM shall not entertain any change to the information after the closing date of submission.

Name:	Date:
Signature:	LAM Membership No.:

NOTES:

1. The Architect must be the **principal submitting person** who is a current **PAM Sabah Chapter Corporate Member** and registered with **Lembaga Arkitek Malaysia (LAM)**.
2. The Architectural Firm must also be registered with **Lembaga Arkitek Malaysia (LAM)**.
3. All entries must be received by Pertubuhan Akitek Malaysia (PAM) **Sabah Chapter** on or before **5.00 pm, 31st October 2023**
4. **Nomination Form must be submitted with:**
 - i. **Maximum of two (2) sets of A2-size (landscape format per set / portrait format per set)** collage of drawings and photographs with captions mounted on foam boards.
 - ii. **Two (2) sets A3-size (landscape format)** report of not more than ten (10) pages to include other drawings, location plan/s, site plan/s, floor plan/s, elevations, sections and relevant details of the project.
 - iii. **One (1) no/ pcs of CD** of softcopy of (i) and (ii) in PDF format, photographs of project in JPEG format and Project Description in MS Word format.
 - iv. **One (1) no/ set of A4-size Project Description.**
 - v. **Copy of Occupation Certificate (OC).**
 - vi. All Submissions are free and as such no entry fee is required
 - vii. **THERE MUST NOT BE ANY MARK OR IDENTIFICATION OF THE ENTRANTS ON AN OF THE SUBMISSION MATERIAL** (in the boards and report). Failure to comply shall result in disqualification.
 - viii. The submission documents for each entry shall be closed or sealed with envelope and marked **“The Convenor, PAM Sabah Awards, PAM Sabah Chapter”**, and **“Category No.”**
5. Please read PAM Sabah Chapter Awards Rules and Guidelines for more details on each of the categories' description.
6. Please use a separate nomination form for each category should the project be submitted in more than one category.
7. The Awards Committee reserves the rights to assign the entry to another category deemed more appropriate.
8. The Awards Committee reserves the rights to disqualify entries which do not comply with any of the requirements.
9. The Entrant is to ensure that all information and spelling is correct in the forms as this information will appear in publications and on the plaques. Any errors on the part of the Entrant will be corrected at its own expenses. PAM accepts no responsibility for publication of incorrect spelling or inaccurate information supplied with the entry.